

MANIPUR



UNIVERSITY

## MARKS SHEET

## B.Sc.(HONOURS) 6th SEMESTER EXAMINATION

2016(MAY)

NAME OF THE CANDIDATE : H. RONEL SINGHA

NAME OF THE COLLEGE : JIRI COLLEGE

ROLL NO. 2102406

SUBJECT : PHYSICS (HONS.)

SEME STER	PAPER CODE	THEORY		PRACTICAL		TOTAL MARKS	MARKS SECURED		TOTAL MARKS SECURED
		FULL MARK	PASS MARK	FULL MARK	PASS MARK		THEORY	PRACTICAL	
1st	PHY : 101	75	25	25	10	100	25	21	46
2nd	PHY : 202	75	25	25	10	100	32	20	52
3rd	PHY : 303	75	25	25	10	100	33	22	55
4th	PHY : 404	75	25	25	10	100	51	20	71
5th						300			142
6th	PHY : 608	100	35			100	35		35
	PHY : 609	100	35			100	40		40
	PHY : 610			100	40	100		60	60
GRAND TOTAL :						1000			501

MEDIUM OF EXAMINATION : ENGLISH

RESULT : PASS CLASS : SECOND CLASS HONS.

DATE OF ANNOUNCEMENT : 27/03/2017

PHY : 608 : QUANTUM MECHANICS

PHY : 609 : PHYSICS OF MATERIAL

PHY : 610 : PRACTICAL

## Classification of Marks:

- Honours with Distinction : 85% or above marks in regular attempt  
 First Class Honours : 60% or above marks but below 85% marks  
 Second Class Honours : 45% or above marks but below 60% marks  
 Pass only : Less than 45% marks and passed in the first attempt

Checked by

1.

2.

Date



*H. Ronel Singha*  
 Controller of Examinations

Change(s) / Over script(s) should bear competent attestation of Manipur University with official seal; else, Marks Sheet is invalid.





**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM**  
**KAHILIPARA, GUWAHATI-19**

No. EAA/SIU/125/2020/Pt-I/6315

Dated Kahilipara the, 5th February, 2021

**ORDER**

In exercise of power conferred upon the DEE, Assam vide the Govt. letter No. B (3) S 427/2001/3 dated 04/01/2002 and in pursuance of the provision of the Right to Education Act, 2009; approval of Govt. vide letter No. PMA.206/2020/Pt.I/27 dated 20/10/2020 and as per the Assam Elementary Education (Prov.) (Amendment) Rules, 2012 and subject to satisfactory police verification report and production of medical fitness certificate from concerned Joint Director of Health Services, the following selected candidate is hereby appointed as Manipuri Language Teacher in Upper Primary on purely temporary basis in the Pay Band - 2 (PB-2) @ Rs. 14,000/- to Rs. 60,500/- plus Grade Pay and other allowances as admissible as per "The Assam Service (Revision of Pay) (Amendment) Rules, 2019" under the DIS / DEEO, concerned of Cachar District.

The appointment is purely temporary and is liable to be terminated without assigning any reason thereof, if any kind of fraudulence regarding the credentials submitted by the appointee is established by appropriate authority at any point of time in future.

The appointee will have to join in his/ her place of posting within 15 days of issue of this appointment order.

Application ID	Name of Appointee	Name of School.
2024295	H RONEL SINGHA	SOUTH MOHANPUR (P) MES
Vacancy	Govt. Creation No. & Date	Last/ Permanent Retention No. & Date
BIDYA CHANDRA SINGHA	EMI.130/79/24 DT.31/03/1980	ELM.12/92/87 DT.15/09/1993

This appointment is issued against existing vacancy with concurrence of the Finance (SIU) Department vide approval No. FSL.467/2020 dated 09/10/2020, communicated vide Govt. letter No. PMA.206/2020/Pt.I/27 Dated 20/10/2020.

The appointee will have to furnish an undertaking along with the joining report as prescribed in the Finance (Budget Department) letter No. BW-3/2003/Pt-II/1 dated 25/01/2005 for "New Pension Rules". The content of the undertaking is as follows:

"I understand and accept that Govt. servant joining the service of the State Govt. on or after 1st February, 2005 shall not be governed by the existing Assam Service (Pension) Rules, 1969 and order issued there under from time to time and that my pension and other retirement benefits will be governed by a set of New Pension Rules which are in line with the Contributory Pension Schemes of Govt. of India".

It is further instructed that without the above undertaking at the time of joining, the joining report shall not be accepted.

The appointee who is working as contractual teacher under the SSA or working in any other Govt./Govt. undertaking Department must tender his/ her resignation before joining in the new assignment. If detected that the candidate has not tendered his/ her resignation before joining in the new assignment, the appointment will stand cancelled automatically without assigning any reason thereof.

The appointee who is appointed on the basis of qualification of Bachelor of Education (B.Ed.) shall mandatorily undergo a Six Month Bridge Course in Elementary Education recognized by the National Council for Teacher Education (NCTE) within two years of the appointment as regular teacher. This is in conformity with the Notification No. NCTE-Regl 012/16/2018 Date 28/06/2018 of the NCTE; otherwise, the appointment will stand cancelled automatically without assigning any reason thereof.

The expenditure of teachers of LP School will be debitable under the Head of Accounts, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0166-Government Primary School- 000 (No Sub Sub Head)-01 Salaries-01 Pay (EE) 2020-21.

The expenditure of teachers of UP School will be debitable under the Head of Accounts, "2202-General Education-01-Elementary Education-101 Government Primary Schools-0165-Government Middle School-000 (No Sub Sub Head)-01 Salaries-01 Pay (EE) 2020-21.

**Sd/- (Dr. Bijoya Choudhury, ACS)**  
 Director, Elementary Education, Assam  
Kahilipara, Guwahati-19

Dated Kahilipara the, 5th February, 2021

Memo No. EAA/SIU/125/2020/Pt-I/6304-A

Copy to:-

1. The A.G, Assam, Maidamgaon, Beltola, Guwahati - 29 for information.
2. The Commissioner & Secretary to the Govt. of Assam, Education (Elementary) Department, Dispur, Guwahati-6 for kind information.





3. The Superintendent of Police (Special Branch), Assam, Kahilipara, Guwahati-19 for kind information and necessary action. He is requested to furnish the police verification report especially among others, identity proof, citizenship proof, residence proof and antecedent reports relating to integrity and conduct legal and criminal offences etc. in respect of the new appointees.
4. The Sr. Standing Counsel for Education (Ele.) Department, Hon'ble Gauhati High Court, Guwahati-1 for information and necessary action.
5. The District Elementary Education Officer, Cachar for information and necessary action. He/ She is requested to look into the matter for furnishing the necessary undertaking as per the terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and Finance Department's Prescribed Format A & B etc. to the undersigned for obtaining necessary approval from the Finance Department for releasing of first monthly salary of the new appointees.
6. The Joint Director of Health Services, Cachar for information and necessary action.
7. The DI of Schools, concerned for information and necessary action. He/ She is requested to look into the matter for furnishing the necessary undertaking as per terms and conditions of the appointment order. It is also requested to forward the joining report along-with undertaking and Finance Department's Prescribed Format A & B etc. to the DEEO concerned.
8. The Block Elementary Education Officer, concerned for information and necessary action.
9. The Treasury Officer, Cachar/New-Silchar/Lakhipur for information and necessary action.
10. The Head Teacher / Head Master, SOUTH MOHANPUR (P) MES for information and necessary action. He/ She will verify all the original testimonials of the new appointee along-with release order in case of the appointee who is already working in any Govt./ Govt. undertaking/ contractual teacher under the SSA before joining in the new assignment. He/ She is directed to allow the candidate to join in his/ her new assignment on production of downloaded copy of the appointment letter if all the conditions as mentioned above are fulfilled.
11. H RONEL SINGHA for information.



Director, Elementary Education, Assam  
Kahilipara, Guwahati-19